



# Paying for College Scholarships

Barbara J. Ross  
District Scholarship Coordinator

[njuhsd.com](http://njuhsd.com)

At the district website, **click** on **scholarships** under **academics**

Each page will show last date it was updated

Updates in progress



The screenshot shows a web browser window displaying the Nevada Joint Union High School District website. The browser's address bar shows the URL [www.njuhsd.com/Academics/Scholarships/index](http://www.njuhsd.com/Academics/Scholarships/index). The website has a green header with the district logo and name, and a navigation menu. Below the header is a banner image of four students. The main content area is divided into two columns: Academics and Scholarships. The Academics column has a list of links, with Scholarships highlighted. The Scholarships column contains a welcome message, a list of links, and a photo of Barbara Ross, the Scholarship Coordinator. The Contact Information section is also visible at the bottom.

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www.njuhsd.com/Academics/Scholarships/index

Our Schools | Language | Like 48 | Phone: 530.273.3351

Home | Our District | Schools | Academics | Athletics | Community | Parents | Staff | Contact Us | Staff Directory

Nevada Joint Union High School District  
Innovative Educational Communities

Site Search...

You Are Here: Home → Academics → Scholarships


### Academics

- Accountability Report Card
- Adult Education
- Alternative Education
- College & Career
- NCLB Program Improvement
- Partnerships
- Scholarships**
  - Announcements and Bulletins and Resources
  - District Scholarship Packet
  - District Scholarship Application
  - District Scholarships Requiring Additional Forms / Essays
  - Letters of Recommendation Guides

### Scholarships

**Welcome** to the Nevada Joint Union High School District Scholarship Site. Scholarships available on this website are open to any district student meeting the scholarship's criteria.

Click on the links to the left for [announcements](#), [information on financial aid](#), new scholarships, and the [district scholarship packet](#). The [district scholarship application](#) is due each year in January. Keep checking back for important deadlines and information updates.



Barbara Ross,  
Scholarship Coordinator

### Contact Information

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District Scholarship Coordinator  
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## Scholarships

Announcements and Bulletins  
and Resources

District Scholarship Packet

District Scholarship Application

District Scholarships Requiring  
Additional Forms / Essays

Letters of Recommendation  
Guides

Individual Scholarship  
Applications and Contest Forms

Military Academy and ROTC  
Scholarship Information

Thank You Letters

Claiming Your Scholarship

Financial Aid Information

College-Bound Student-Athlete  
Information

Leadership Opportunities and  
Camps for Freshmen through  
Seniors

Power Point Presentations

Changes regularly

Houses all the various types of scholarships

Single app for over 340 local scholarships

Additional requirements for some of the 340 scholarships

District letter of recommendation guide

Local to national require own app, various deadlines

Details on military academy or ROTC process/deadlines

Thank you letters are important!!!

Keep awards letters and follow instructions

Information for grants (California, colleges, & Federal)

Information on the NCAA/NAIA process and participating  
colleges

Opportunities for freshmen through seniors

Tonight's Power Point will be here

# Announcements Bulletins



- New Scholarships/Contests or Due Date Extensions
  - On Website
- Opportunities
  - Leadership
- College Comparisons
  - Forbes, Princeton Review, US News & World Reports
- College Saving Tips & College Open Houses
- *DEADLINES!!!*

## District Scholarship Packet

- District Scholarships – 340+, one app
- Individual Scholarships – own app, varying deadlines
- College/University/Vocational School Scholarships
- Scholarships By Nomination
- Contests and Competitions
- Financial Aid Quick Guide
- Scholarship Scams

## Individual Scholarships & Contests (In Packet)

- If no Web Link – You will Find Application under “Individual Scholarship Applications and Contest Forms (on Left Hand Menu)– watch for current deadline date (this coming school year’s applications will be added upon receipt)
- Constantly Being Updated when Available

# Local Contests & Competitions

- Rotary Instrumental Music Contest
- Rotary Speech Contest
- Lions Club Speech Contest
- Nevada County Bar Association Law Day Essay Contest – Due Oct 30
- SESF Tech Test
- These are just a few.....
- Award could help pay for college deposits pre-scholarship/grant disbursement and typically don't look at family income

# Employment/Volunteering/ Clubs = Scholarships

- Apply for a Job – Keep a Job
  - Holiday Market
  - Raley's
  - Local Theaters -450 hours min/1/1/11<sup>th</sup>-  
2/15/12<sup>th</sup> grade
- Clubs – Become Active Member
  - Key Club, Leo Club, CSF, ASB
- Volunteer
  - SNMH
  - Sutter Auburn Faith Hospital
  - PTSA or GECHS PTC



# Additional Scholarship Resources

- Check on the College/University Website (to which you applied) under Financial Aid and Scholarships for Opportunities and Required Forms/Due Dates
- Check With Parents And Grandparents For
  - Scholarships Associated With Where They Work OR Worked (Even If Deceased)
  - Scholarships Associated With Organizations To Which They Belong (or Belonged)

## Unique Scholarship Information / Details

- If your parents are divorced, you use the financial information from the parent you live with most (last 12 months from date you file FAFSA)
- You may still use the other parent to apply for scholarships for which you qualify using their information.
  - I.e. Other parent is/was in military which may qualify you for military related scholarships

# Scholarships

- Apply for admission AND scholarships to the universities and colleges simultaneously.
- **DO NOT WAIT TO BE ACCEPTED!**
- Google the name of the College/University and Alumni Association and Scholarships



# District Scholarship Application

- Fill out 1 application to apply for **over 340** local scholarships
- Due **Jan. 17 NU (A-L)** & **Jan. 18-NU M-Z**  
**Jan. 18-NU Tech/NPA, GECHS**  
**Jan. 19-BR/Silver Springs**

## **DEADLINE:**

**BEAR RIVER - JAN. 19, 2018** (Submit App in C201)

**GHIDOTTI EARLY COLLEGE HS - JAN. 18, 2018**

**NEVADA UNION - JAN. 17, 2018** for students with last name beginning with **A-L**

**NEVADA UNION - JAN. 18, 2018** for students with last name beginning with **M-Z**

(Nevada Union App Submission Location is B3A)

**N. U. TECH - JAN. 18, 2018** (Submit App in B3A)

**NORTH POINT ACADEMY - JAN. 18, 2018**

**SILVER SPRINGS - JAN. 19, 2018**

- Who may apply?

# Who May Apply?

- Graduating NJUHSD Seniors/Juniors graduating early, or super seniors in 9<sup>th</sup> semester
- **Wm & Marian Ghidotti Scholarship**– Students who reside in Nevada County (Students with Zip code 95602 may be Eligible), Meet Required GPA, Not just for Ghidotti EC High School Students!!!!
- **If you don't qualify for Ghidotti Scholarship, you may still apply for the District Scholarships for which you do qualify**
- **Students Attending Community College qualify** – Don't assume you don't need a scholarship if you are attending a community college/vocational school
- Students With Variety of GPA's (Apply to all for which your GPA qualifies on the District App)

# Required Items For Scholarship

- Checklist
- List of Scholarships (check appropriate scholarships)
- **Page 1: Information page** (Must list college(s) & major choice & sign)
- I have included an additional page for parent circumstances (optional).
- **Page 2: Parent & Student's Confidential Financial Statement.**
- **Page 3: Activities Record - One page in length ONLY!!!** (Requires student's signature)
- **Page 4: Personal statement (ONE PAGE ONLY!** Include name & school top of page)
- **Pages 5-7: Three letters of recommendation** are required. (Replace the guidelines page with the 3 letters) **Each letter must be one page in length, maximum!!!**
- **Pages 8,9: Must include first 2 pages of parents' most recently filed federal tax return (1040) for District Application and Ghidotti.**
- **Page 10: ONLY for Ghidotti Scholarship (Must be Nevada County Resident)**

# District Scholarship Application

- Each fillable page is on the website under “District Scholarship Application”
- Must submit one of each item required (including the Income Tax paperwork)
- May “white out” the social security #'s
- Must turn in completed application to Barbara Ross on due date
- Fee Waived for Students Eligible for “Free or Reduced Lunch”

# Information Page

- May disregard listing the area code for phone numbers if it is (530)
- Must list an email you use (prefer private rather than school email in order for donors to contact you after you graduate H. S.)
- Must list a Major
- You May list only one college if:
  - You have already been accepted to and plan on attending a specific college/university
  - You plan on attending a community college



# Parents' Financial Page

FATHER/ STEPFATHER NAME: \_\_\_\_\_

MOTHER/STEPMOTHER NAME: \_\_\_\_\_

Parents' approximate yearly combined (gross) income \$ Consider for Merit Based Scholarships Only

How many children presently live in your home? (Include any children/dependents attending college) \_\_\_\_\_

Extraordinary expenses such as: Medical, Alimony, etc.  
\_\_\_\_\_

How much money has your family saved towards this student's college education? \_\_\_\_\_

(COLLEGE EXPENSES) NAME OF COLLEGE: for both semesters

- Room & Board \$ 3,500
- Tuition \$ \_\_\_\_\_
- Books & Supplies \$ \_\_\_\_\_
- Travel \$ \_\_\_\_\_
- Medical or Dental (SPECIFY) \$ \_\_\_\_\_
- Other (personal) \$ \_\_\_\_\_
- **TOTAL EXPENSES:** \$ \_\_\_\_\_

How much per year do you expect to be able to contribute? Parent: \$ 3,500 Student: \$ 500

# Cost Comparison Chart

2017/2018	CC	CSU	UC	Private
Tuition/Fees	\$1,104-	\$6,299-	\$13,900	\$5,300-
	\$1,584	\$9,075		\$55,056
Books/Supplies	\$1,917	\$1,917	\$1,200	\$1,620
Meals & Housing	\$4,970-	\$5,197-	\$11,800-	\$8,448-
	\$15,000	\$16,146	\$15,400	\$15,900
Transportation	\$1,125-	\$614-	\$1,900-	\$1,000-
	\$1,600	\$1,880	\$2,400	\$5,200
Personal	\$3,258	\$2,394	\$2,394	\$2,675
Insurance		\$2,907	\$2,300	
Total	\$12,374-	\$19,328-	\$33,994-	\$19,043-
	\$23,359	\$34,319	\$37,094	\$80,451

# Activity Record

- Juniors, save to Desktop
- Remember to include Senior Project
- Community Service Activities
- Preferred Form/Method

ACTIVITIES RECORD													
STUDENT _____					SCHOOL _____				DATE _____				
SCHOOL ACTIVITIES					9	10	11	12	COMMUNITY ACTIVITIES				
ORGANIZATIONS									ORGANIZATIONS				
Produced School Promo Videos, ROP, Breaking Down the Walls, Every 15 Minutes, Bruination									Website Creator/Designer, Church: Youth Group, Mission Trips, VBS Volunteer, SS Co-Teacher Intern, Blood Drive, Club Sport, Coach/Referee, Eagle Scout Projects				
STUDENT GOVERNMENT LEADERSHIP									EMPLOYMENT (DATE EMPLOYED)				
Captain/Co-Captain, Founder/Pres Club, ASB, 1 <sup>st</sup> Chair-Trumpet									Baby/House/Pet Sitting, Landscape Maintenance (lawn care), Working for Parents, Paid Internship				
ATHLETICS									AWARDS, HONORS, & OTHER ACHIEVEMENTS				
Frosh/JV/Varsity, Karate, Disc Golf									Sierra College Courses + Grade, Nev. Co. Fair: 1 <sup>st</sup> Place-Swine/Art/Pie, Club Invitational Tourney & Club Sport MVP, RYLA Delegate, Boy/Girl State Delegate				
CHEERLEADING/CHOIR/BAND, ETC.									STUDENT'S SIGNATURE _____				
Drama-Play/Lead Role, Dance-Lead Dancer, Choreographer, Band-Symphony/Jazz/Marching													
AWARDS, HONORS, & OTHER ACHIEVEMENTS													
AP Class/Test Score, FFA-Greenhand/Chapter State Award, MVP/MIP, State Honor Band, Team League/Section Championship													

## ACTIVITIES RECORD

STUDENT John Smith

SCHOOL Your High School name DATE 12/13/13

SCHOOL ACTIVITIES	9	10	11	12
<b>ORGANIZATIONS</b>				
Leo Club	X	X	X	X
Breaking Down The Walls		X		
BruinNation		X	X	X
FFA	X	X	X	X
Thespians Society			X	X
CSF	X	X	X	X
Debate Team	X	X	X	X
Ultimate Frisbee Club		X	X	X
Every 15 Minutes Videographer			X	X
<b>STUDENT GOVERNMENT/LEADERSHIP</b>				
Drum Major			X	X
ASB President				X
Class Secretary	X		X	
1 <sup>st</sup> Chair – Trumpet (Jazz Band)		X	X	X
Captain – Varsity Soccer			X	X
<b>ATHLETICS/CHEERLEADING/DANCE</b>				
Varsity Soccer	X	X	X	X
Junior Varsity Football	X	X		
Varsity Football			X	X
Advanced Dance		X	X	X
Lead Dancer - Showcase			X	X
Choreographer – Showcase				X
Varsity Swim & Club Swim Teams	X	X	X	X
<b>BAND/CHOIR/DRAMA/ETC.</b>				
Jazz Band	X	X	X	X
Symphonic Band		X	X	
Advanced Drama		X	X	X
Dorothy In "Wizard of Oz"			X	
Select Starlite Express Member		X	X	X
<b>AWARDS/HONORS &amp; OTHER ACHIEVEMENTS</b>				
Won 3 <sup>rd</sup> Place at Ohlone Drama Comp			X	
Published Poet in Anthology Poetry			X	
AP World History Test – Scored "4"		X		
Sierra College Sign Language – "A"				X
CA. State Summer School for the Arts				
Dance			X	
Varsity Football – MVP			X	
Varsity Soccer – League Champions	X			
Miner/Bruin of the Month- History	X			
FFA – State Degree			X	
Parliamentary Procedure – 1st Chico	X			
Ultimate Frisbee - MVP			X	
Debate Team - FL				X

COMMUNITY ACTIVITIES	9	10	11	12
<b>ORGANIZATIONS</b>				
St. Patrick's Altar Boy	X			
LDS Seminary (Before School)	X	X	X	X
LDS Choir Member	X	X	X	X
Calvary Bible Church Member	X	X	X	X
Mexico Mission Trip			X	X
Vacation Bible School Teacher			X	
Boy Scouts	X	X	X	X
Assisted Eagle Scout Projects				
10 projects-360 hours	X	X	X	X
MIM Young Composers	X	X	X	X
SDI – Tap/Ballet/Modern Dance	X	X	X	X
<b>EMPLOYMENT (STATE DURATION)</b>				
McDonalds – Cashier				X
Bear River Math Tutor			X	X
Piano Instructor		X		
Soccer Referee			X	
Child Care Provider	X	X	X	X
House Cleaner		X		
Landscape Maintenance	X	X	X	
Lifeguard –Alta Sierra CC			X	X
Construction Clean-up			X	X
<b>AWARDS/HONORS &amp; OTHER ACHIEVEMENTS</b>				
Nevada County Fair				
Grand Champion Steer			X	
1 <sup>st</sup> Place – Bird House		X		
1 <sup>st</sup> Place – Chocolate Cookies	X			
Karaoke Competition Winner			X	
Music in the Mountains				
Young Composers- 1 <sup>st</sup> Place		X		X
Area Rotary Speech Contest – 1 <sup>st</sup>			X	
Club Rotary Music Contest -2 <sup>nd</sup>	X			
Area Rotary Music Contest -1 <sup>st</sup>	X			
District Rotary Music Contest -1 <sup>st</sup>	X			
LDS Young Women's Medallion				X
Boy Scout Eagle Scout Award				X
Girl Scout Gold Award			X	
Jr. High Science Camp Counselor			X	X
Friendship Club – Friends Forever		X		
Sierra Young Writers Contest – 3 <sup>rd</sup>		X		
RYLA/Girl or Boy State Delegate			X	

STUDENT'S SIGNATURE \_\_\_\_\_

# Personal Statement

- Prompt for District Scholarship Application  
VERY Similar to UC Essay Prompt(s)  
combined – UC may be more worldly and  
scholarship application more local – Answer as  
many as are applicable for District App

- May Use Same Statement

- May Single Space for District App

- One Page Statement Only**

- Sacramento News & Review Scholarship Contest  
Submit your College Essay or personal statement

# Personal Statement Prompt

- Describe your educational goals and future plans.
- You may include, as applicable, a description of: a significant challenge you faced and the ways you have responded to overcome it and how it has affected you academically
- your favorite academic subject and how it has influenced your direction and future goals
- your greatest talent or skill and how you developed that talent or skill and who or what was your source of inspiration in developing that talent or skill

## Personal Statement

- Write from the Heart, Accentuate Quality Traits, Volunteer Work Experiences
- Have Parents and Others Read Statement
  - Parents May Read Into It
- “Nice Essay” Wrong Response
- “I Didn’t Know That About You” Right Response
- Having Read Quality Essays/Statements, I Would also Consider:
- “Captivating Quick Read” Right Response
- “I want More” Right Response

# Personal Statement Suggestions

- Be specific about your future goals and ambitions – not “I want to save the world,” but how you plan on doing it in your field of study
- Don’t dwell on your world or special circumstances but more on your goals and ambitions (major) and how these special circumstances/challenges have influenced these goals
- Consider the donor and how they arrived at the funds for the scholarship



# Letters of Recommendation



- Provide an overview of your extra-curricular activities
- Provide a transcript when possible
- (Student) Complete the letter of recommendation worksheet, available to download, fill out, and print from district website
- Give writer at least 3 weeks to write your letter
- One letter from school staff person, 2 from community (adults, not related to you)
- May need letters for private college

# Letters of Recommendation

- Consider asking a teacher of the subject you plan to pursue as a major
- Don't shop around-just ask 1 from school
- Plan this request- don't ask on the fly
- Inform writers of any additional scholarships (i.e. college scholarships) for which you are applying
- Ask for 5 originals and permission to copy their letter
- Send them a thank you



# Letters of Recommendation

- Letter writer should:
  - Address it to Dear Scholarship Donor (or Committee)
  - Stick to the facts – to what they know
  - Be truthful
  - Don't elaborate on their qualifications – it is assumed they are qualified
  - Don't fill the page with fluff
  - Best not to use a form letter of recommendation
    - Prevented when you ask early and ask the person who knows you well and thinks highly of you



# Special Circumstances

- If you feel you are stuck and don't know how to proceed, or you are a student whose family has unusual circumstances, recommend you speak with me or your counselor who will advise you on how to proceed.



# Middle Class Scholarships

- New, transfer and returning undergraduate students to CSU or UC, family income up to \$165,000 may be eligible
- Must be a U.S. citizen, permanent resident, or have AB 540 status; California resident; maintain a 2.0 GPA; meet certain income and other financial aid standards.
- You must complete FAFSA/California Dream Act & submit Cal Grant GPA starting 10/1/17.

## Middle Class Scholarship (cont.)

- Now that it is fully implemented in 2017-18 the maximum award is 40% of systemwide tuition fees at a UC or CSU
- The MCS award will be reduced by any Pell Grant, Cal Grant, SUG or UC Grant received
- CSAC will notify eligible students of actual scholarship amount

# Blue + Gold

- How does it work?
  - The Blue and Gold Opportunity Plan gives California families who qualify for financial aid the assurance that they won't have to pay UC's systemwide tuition and fees if their total income is less than \$80,000 and they demonstrate sufficient financial need.
  - Qualified students must be in their first four years of attendance for students entering as freshmen (first two for transfer students).
- How do students apply?
  - Students must file a FAFSA or the California Dream Act Application and Cal Grant GPA Verification form by **March 2** of the year they plan to enter UC.
  - No separate application is needed; students will receive benefits automatically if they qualify.

# Tips

- Use an Accordion File
- Procure
  - 1 Official Transcript
  - 1 Unofficial Transcript
- Save Copies of Everything
  - Each Scholarship for Which You Apply
  - Letters of Recommendation
  - Save on line copies as well as print out copy





# More Tips

- **Males** Must **Register** with **Selective Service**
- Prepare for Visit to **Check out College**, **Facebook College**, Prepare ??'s for College, Anticipate Interview
  - Behavioral Interview "Tell me about....."
- **Prepare Calling Card** for College Visits/Interviews
- Take Business Card of College Contact and Send "Thank You" after College Visit
- Place **Video of Special Talents** on YouTube
- Call to Colleges may Result in Waived App Fee

Front side of Page

Jane Doe  
12345 Ridge Drive  
Grass Valley, CA 95945  
(530) 234-5678  
[jdoe@gmail.com](mailto:jdoe@gmail.com)



**Honors & Awards:**

AP World History—Scored "5" (2011)  
AP US History—Scored "4" (2012)  
AP Calculus—Scored "5" (2012)  
Girls Sate Delegate (2011)  
Employee of the Month—Springhill Pharmacy (2012)  
Most Valuable Player—Volleyball (2011)  
Most Improved Player—Volleyball (2010)

**Extracurricular Activities:**

Track & Field (2010, 2011, 2012)  
Concert Choir (2011, 2012)  
California Scholarship Federation (2010-2012, President 2012)  
Advanced Dance (2011, 2012)

**Community Service:**

Girl Scouts of America (2009-Present)  
Church Youth Group (2009-Present, Held Various Leadership Positions)

**Employment:**

Sales Associate (Springhill Pharmacy)

**Teacher's Recommendation:**

Jane has excelled in academics throughout her high school career and has prepared herself for a great college experience. Jane has achieved High Honors or Honors in Geometry, Biology, Chemistry, and Writing and received a score of 5 on his Calculus AP exam. Needless to say she is an ideal student.

In addition to being an excellent student, Jane has served her community as member of the Girl Scouts and as an active member of her Church Youth Group. Jane also has a great singing voice and is a member of Chamber Choir, Miner's Chorus and Concert Choir.

As a member of my Physics Honors class, Jane demonstrates a strong work ethic, highly advanced problem solving skills and a calm cool character that has earned her the admiration and respect of her classmates.

Jay Mack /Physics Honors Teacher

Back side of Page

Jane Doe  
Transcript Course Summary  
*Nevada Union High School*

**Ninth Grade Courses:**

English A  
Math A  
Science A

**Tenth Grade Courses:**

English A  
Math A  
Science A  
Art A

**Eleventh Grade Courses:**

English A  
Math A  
Science A  
Art A

**Twelfth Grade Courses:**

English A  
Math A  
Science A  
Art A

**SAT Scores: R&W/800 M/800 Essay 6**

**ACT Scores: Composite 32**

## More Tips

- Remember to respond immediately to all requests for follow-up documents/actions (from the college financial aid and admissions offices as well as scholarship donors)
- Find out how the above communicate with students – many rely on student checking email or on-line portals for requests. I send invitations to Scholarship Night via email.

# Leadership Opportunities

Varied and Some For 9<sup>th</sup>-12<sup>th</sup> Graders:

- Paid Internship (“BofA” Due January 31)
- Navy SEAP Internship (Due Oct 31)
- Variety of Summer Camps Available
- Full Need Based Scholarships Available
- In-State and Out-of-State Opportunities
- Business, Math and Science,  
Geographical Exploration, Global Issue  
Related Opportunities Available

# Leadership Opportunities

FOR JUNIORS ONLY

- Boy State
- Girl State
- RYLA
  - Ask teachers to consider nominating you for the above

# Claiming Scholarships

- Save Scholarship Awards Letters
  - Provide copies of these Awards Letters to Barbara Ross
- Save Receipts
- Submit thank you and required paperwork in timely manner
- Typically requires Proof of Enrollment (not Admission Letter nor Proof of Registration)
- May Have to Pay for Tuition in order to Receive Proof of Enrollment
- Detailed information on District Website

# To Do List – Seniors

- Remember to submit a copy of your unofficial estimated financial aid award letter (even if not receiving any awards) on or before May 1st.
  - For college to which you plan on attending
  - Include any awards you receive from any scholarships on the district packet NOT just the District Scholarship Application
  - Include scholarships you have received from other sources

# To Do List – Recommended Junior Year

- Take ASVAB Test
  - For direction of a college major or career field
- Register with the NCAA Clearinghouse if you desire to play a sport in college
  - [www.ncaaclearinghouse.net](http://www.ncaaclearinghouse.net)
- Start Military Academy Application process (if your desire is to attend a Military Academy)
- Download and start filling out Activity Record



## To Do List –

Remember/Highlight Scholarships you Find Available to H.S. & College Students

Check on Scholarships that may have Different (Limited) Indicators in Title:

i.e. Women in Mining – is Open to Men and Women pursuing engineering, geology, mining or environmental studies.

## Additional Resources...

- Complete a scholarship profile and check out colleges
  - [fastweb.com](http://fastweb.com)
  - [collegeboard.com](http://collegeboard.com)
  - [ScholarshipExperts.com](http://ScholarshipExperts.com)

- 2018-19 Cal Grant Income & Asset Ceiling

2018-19 CAL GRANT PROGRAM INCOME CEILINGS		
	Cal Grant A and C	Cal Grant B
<b>Dependent students and Independent students with dependents other than a spouse</b>		
<u>Family size:</u>		
Six or more	\$114,300	\$62,800
Five	\$106,000	\$58,200
Four	\$98,900	\$52,000
Three	\$91,000	\$46,700
Two	\$88,900	\$41,500
<b>Independent students</b>		
Single, no dependents	\$36,300	\$36,300
Married, no other dependents	\$41,500	\$41,500

2018-19 CAL GRANT PROGRAM ASSET CEILINGS	
Dependent students <sup>1</sup>	\$76,500
Independent students	\$36,400

<sup>1</sup> This ceiling also applies to independent students with dependents other than a spouse.

# Special Circumstances

- If a student and family has unusual circumstances, recommend they contact the financial aid office at the college they plan to attend; the office will advise them on how to proceed.



# Special Circumstances

- Cannot be reported on the FAFSA
- Contact the financial aid office for procedures. Procedures vary
- School's decision is final and cannot be appealed to the Department of Education



# Professional Judgment and Dependency Status

The Financial Aid Office has authority to make a dependent student independent *if* unusual circumstances exist:

- An abusive family environment
- Abandonment by parents
- Inability to locate parents

# Professional Judgment

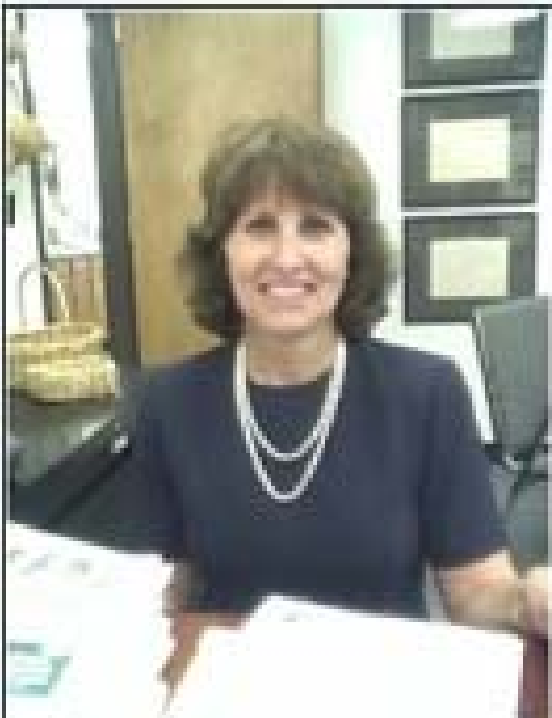
Request Financial Aid Office (who has the authority) to consider a professional judgment

- If there is a huge difference from your family's income for 2016 vs 2017
- Don't send additional paperwork to FAFSA
- Send any additional or supporting evidence to the College's Financial Aid Office as directed

# Barbara J. Ross

## District Scholarship Coordinator

### Contact Information



- **1<sup>st</sup> Semester**
- GECHS –Sr. Phoenix Class
- NU Tech – Tuesday 1<sup>st</sup> Period
- NPA–Tuesday 9:30am–10:30am
- NU -Thursdays 8 am-1:30pm
- BR-Wednesday lunch thru Bruin Time
- Phone: (530)273-3351 ext 224
- Email: [bross@njuhsd.com](mailto:bross@njuhsd.com)
- Website: <http://njuhsd.com>